

## Child Nutrition/Food Service Department

Nutritionservicesbusiness@stocktonusd.net
Stockton, CA
(209) 933-7015

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## **Student Testing Order Form**

SUPERINTENDENT John Ramirez, Jr.

| Site Name:   |                          |  | Site No:                 |               |   |
|--|--------------------------|--|--------------------------|---------------|---|
| Today's Date:  |                          |  | Delivery Date:           |               |   |
| Students   | Testing Date:            |  |                          |               |   |
| Site Acco  | unt No:<br><i>Entry)</i> |  |                          |               |   |
|  |                          | idget printout wit<br>1, showing funds |                          |               |   |
| Approved by:   |                          |  |                          |               |   |
| Date Ord   | er Received by           | Food Services:                         |                          |               |   |
| Please Complete the Quantity Ordered Column Below  PLEASE EMAIL YOUR ORDER TO: |                          |  |                          |               |   |
| Nutritionservicesbusiness@stocktonusd.net                                      |                          |  |                          |               |   |
| (Please place order three weeks before needed.)                                |                          |  |                          |               |   |
|  |                          |  |                          | Unit<br>Cost* |   |
|  |                          |  | 175/case                 |               |   |
|  |                          |  | 0.75 oz. ea.<br>150/case |               |   |
|  |                          |  | 1 oz. ea.                |               |   |
|  |                          |  | 150/case                 |               |   |
|  |                          |  | 1.0 oz. ea.              |               |   |
|  |                          | 2061203 Honey                          | 150/case                 |               |   |
|  | 1                        | Graham                                 | .78oz ea.                |               | 1 |

<sup>\*</sup> Prices subject to change FULL cases must be ordered